

October 2025

# Barren County 4-H Clover Bits

 Cooperative  
Extension Service

1463 West Main Street  
Glasgow KY 42141  
270-651-3818  
email: ptaarry@uky.edu  
www.ca.uky.edu/ces

## 4-H OFFICER TRAINING

COUNTY OFFICER NOMINATIONS

PIZZA & GAMES!

NOVEMBER 4, 2025  
6:00 PM

BARREN COUNTY EXTENSION OFFICE

1463 WEST MAIN ST.

GLASGOW, KY 42141



Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



 Disabilities  
accommodated  
with prior notification.

## 4-H FALL FESTIVAL & COUNTY OFFICER TRAINING



**All 4-H'ers are Invited to Attend!!!!  
FUN! Friends! Officer Training! Food!**

*Join  
the  
Fun*

Barren County 4-H will have a County 4-H Fall Festival & Officer Training on Tuesday, November 4 at 6:00 PM at the Barren Co. Extension Office (located at 1463 West Main Street in Glasgow) pizza, drinks and dessert.

All 4-H club officers are encouraged to attend to receive information on their office and the use of proper parliamentary procedure. The present Barren County 4-H Officers and 4-H Council Officers will assist with the training!!!

Following the training we will have nominations for the 2025-2026 Barren County 4-H Officers. Candidates will be selected for the following offices: President (Senior 4-H member), Vice-President (Senior 4-H member), Secretary, Treasurer, Meditation Leader, Reporter, Recreation Leader, Parliamentarian, Sergeant-At-Arms and Historian. All members who have held an office at the 4-H club level are eligible to be a candidate. If you would like to be nominated for a 4-H county office, please call the Extension Office at 270-651-3818 with your name and office (you may be nominated for more than one office) by noon on November 4th. Nominations will also be taken from the floor. We will have 4-H Officer Training and Nominations before we enjoy the games and snacks!

All 4-H members will be eligible to vote with the "new" Barren County 4-H Officers announced and installed at the Barren County 4-H Achievement Banquet on Tuesday, November 26, at Barren County Extension Office Auditorium.

**Barren County 4-H Officers serve as Ambassadors for the  
4-H Program and assist throughout the year.**

### **NAILE RODEO**



**The largest livestock show in the world North American International Livestock Exposition will be held at the KY Exposition Center (KY Fairgrounds) in Louisville November 6- November 20.** If you want to see Horses, Dairy, Dairy Goats, Beef, Goats, Sheep, Hogs, Llamas, Alpacas, Poultry, Youth Judging and various contest plus everything in between it is worth going to the shows! As a 4-H member you have a chance to see the North American Championship Rodeo at a reduced price. 4-H members can attend the Rodeo on any of the performance on Thursday, November 13, Friday, November 14 or Saturday, November 15 for a cost of \$7.00/ticket. All non 4-H members (19 + years old) the cost will be \$12/ticket. If you would like to order tickets please contact the Extension Office by Friday, November 1 with your money! (Checks made payable to: Barren County 4-H Council!

\*ONLY THURSDAY, NOVEMBER 13<sup>TH</sup> RODEO TICKETS ARE AVAILABLE. FRIDAY & SATURDAY ARE SOLD OUT

## BARREN COUNTY 4-H ACHIEVEMENT BANQUET

**You and your family are cordially invited to attend the Barren County 4-H Achievement Banquet on Tuesday, November 25 beginning at 6:00 p.m. at the Barren County Extension Office Auditorium in Glasgow!!**

**The menu includes: Baked Country Ham, Mashed Potatoes, Green Beans, Baked Apples, Rolls, Desserts, Tea, Milk or Water**

The delicious meal will be prepared by Diane's Cakes and Catering. The cost for the meal will be \$12.00 per person. Reservations and money (checks made payable to Barren County 4-H Council) are due by **Monday, November 17** to the Barren County Extension Office. The champions and participants of the Barren County, Mammoth Cave Area and State 4-H Talk Meet, Demonstrations, Beef, Dairy, Sheep, Goats, Country Ham, Horse, Poultry, Rabbit, 4-H Teen Summit, 4-H Camp, Barren County Fair, KY State Fair Cloverville, Forestry Field Day and other 4-H events will be recognized. The county 4-H record book, honors awards and scholarships will be announced. The 4-H club adult and teen leaders will receive recognition for their efforts. The new 2025-26 Barren County 4-H Officers will be installed. Only the 4-H leaders and members who are present at the 4-H banquet will have their names called for recognition. Remember to RSVP by calling the Barren County Extension Office at (270)651-3818 to make your reservations and turn in your money by Monday, November 17!! Make plans to attend!

**It is a special night to honor your 4-H accomplishments !!!**

## BARREN COUNTY 4-H ACHIEVEMENT BANQUET ASSISTANCE

Each year we ask for donations for our Banquet to help offset the cost . During the banquet we hold a silent auction. If you or your club would like to donate either a theme basket or other item for the auction PLEASE call the Extension Office and let us know . We appreciate your generosity . Anything you can give to the auctions will be greatly appreciated and a BIG help!!!! (Gift Cards are a Hot item!!!)

We are working on the 4-H Banquet Video Show. If you would like to turn in pictures from 4-H events for the video that is played during the banquet please turn those in by November 17th. We prefer you to e-mail them or bring them in on a USB. There is NO guarantee that all the pictures will be used due to our limited amount of time, but we would love to have as many as we have time for!!

# APPRECIATED

# MORE *FUN!* THINGS TO DO!!

## LEGO Club:

October 29<sup>th</sup> (Wear Costume!)  
November 18<sup>th</sup>  
December 15<sup>th</sup>

\*All meetings will begin at 5:30PM at the Barren County Extension Office

## Hoofbeats Club:

November 11th  
December 9th

\*All meetings will begin at 6:00PM at the Barren County Extension Office

## Tabletop Farmers

December 2nd

\*All meetings will begin at 6:00PM at the Barren County Extension Office

## Cooking Club:

October 23rd  
November 6<sup>th</sup>  
December 18<sup>th</sup>

\*All meetings will begin at 6:00PM at the Barren County Extension Office

## Cloverbud Club:

November 13<sup>th</sup>  
December 4<sup>th</sup>

\*All meetings will begin at 5:30PM at the Barren County Extension Office

## Woodworking Club:

November 18th  
December 16th

\*All meetings will begin at 5:00PM at the Barren County Technology Center

## Art Club:

November 13<sup>th</sup>  
December 4th

\*All meetings will begin at 6:15PM at the Barren County Extension Office

## Moo Crew:

November 17<sup>th</sup> @ Extension Office  
December 4<sup>th</sup> @ Pleasant Meadows Farm

\*All meetings will begin at 5:30PM

## Herd Handlers:

December 16th

\*All meetings will begin at 6:30PM at the Barren County Technology Center

## Shooting Sports:

November 3<sup>rd</sup>  
December 1<sup>st</sup>

\*All meetings will begin at 5:00PM at the Barren River Rod & Gun Club

## Clover Crew:

November 5<sup>th</sup> (Must have registered)  
December 3<sup>rd</sup>

\*All meetings will begin at 5:30PM at the Barren County Extension Office



## Paula's Place

I would like to say a **SPECIAL** thank-you to all of the 4-H volunteers and parents for their time and commitment to the Barren County 4-H Program. Make plans to attend the 4-H Achievement Banquet where we can salute all of Barren County 4-H members and leader accomplishments! Please review the information in the newsletter carefully !! If you have any questions about the newsletter or any 4-H questions, please contact me at the Barren County Extension Office at 1463 West Main Street in Glasgow or call (270) 651-3818 or visit our website: at [www.ca.uky.edu/barren](http://www.ca.uky.edu/barren) or join us on Facebook.

*Paula Barry*  
Extension Agent  
for 4-H Youth Development



# 4-H FESTIVAL OF GIVING

## FOR STATE HOSPITAL NURSING HOME RESIDENTS



### ITEMS NEEDED:

INDIVIDUAL (SMALL) PACK OF TISSUES  
INDIVIDUAL LOTIONS  
FLEECE BLANKETS  
SMALL FIGURINES  
SMALL PICTURE FRAMES  
POWDER  
JEWELRY FOR WOMEN  
COMBS AND BRUSHES  
STATIONARY/PENS  
CALENDARS  
TOOTHPASTE/TOOTH BRUSHES  
CAPS  
AFTERSHAVE FOR MEN  
MOUTHWASH  
HANDKERCHIEFS  
NON SKID SOCKS  
DEODORANT  
NOTEBOOKS  
PENS/PENCILS  
BODY WASH  
BOXES OF ALL OCCASION CARDS  
LARGE BOXES OF TISSUES  
MAKE-UP FOR WOMEN - BLUSH, LIPSTICK

*DONATE*



For more information, contact  
the office at 270-651-3818

You may drop off items to Barren  
County Extension Office  
1463 West Main Street  
**BY DECEMBER 12- UNWRAPPED**





Cooperative  
Extension Service

**INTERESTED IN ATTENDING?  
CONTACT THE BARREN COUNTY EXTENSION  
OFFICE BEFORE REGISTERING!**

**270-651-3818**



**FEB 26-28  
2026**

*Be the Difference*

**MOTIVATE. EDUCATE. CELEBRATE!**

### *The Premiere Experience*

WORKSHOPS - NETWORKING - VENDORS  
SEMINARS ON WHEELS - OPENING EVENT  
VOLUNTEER ACCREDITATION - AWARDS  
LUNCHEON - HALL OF FAME BANQUET

**Central Bank Convention Center**

**Hyatt Regency Lexington**

401 High Street  
Lexington, Kentucky 40507

**REGISTRATION OPENS**

**OCTOBER 1, 2025**

Contact your local Extension Office

**FOR MORE INFORMATION ➔**



**SCAN ME**

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